2015-2016 Upland High School Yearbook Staff Application

Complete and return to F-155 on or before Monday, May 26, 2014.

Name ________________________________
Graduation Year______________

PART A.
Please list and explain any writing, design (layout), or photography experience you have.
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Please circle the programs with which you are familiar:
Word   Indesign   Photoshop   Illustrator   Other: Please list___________________________

Please explain why you are interested in taking yearbook next year.
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Please list the clubs, sports, and/or activities in which you plan to participate next year.
________________________________________________________________________
________________________________________________________________________

Do you plan on having a part time job next year?       Yes/No
If so, how many hours do you anticipate working per week?___________
PART B.

Follow these directions and write a caption for the provided photo. The first sentence of a caption is written in present tense and describes the action in the photo. The second sentence of a caption is written in past tense and connects the image to a larger, overall thematic idea.

FYI- The photo was taken during a rally in September. The boy in the photo is Alex Lou. He is a sophomore.

Write the caption here.

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

PAGE 2